

5710

2017-18

Teacher appraisal Reports

Format- 1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

- i) **General Information** K. ATHMANATHAN
- a) Name :
- b) Address (Residential) : NO: 802, NEITHAL NAGAR, THANJAVUR Ph. No.: 73 73 710 717.
- c) Designation : ASST. PROFESSOR
- d) Department : HOTEL MANAGEMENT
- e) Date of Birth : 20-05-1972
- f) Area of Specialization : LANGUAGE - FRENCH.

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School	STATE BOARD OF SEC - TAMIL NADU		1987	STATE BOARD
Higher Secondary or Pre-degree	STATE BOARD OF H-SEC TAMIL		1990	STATE BOARD
Bachelor's Degree (s)	BHARATHI DASAN	PHYSICS	1999	
Master's Degree (s)	BHARATHI DASAN	YOGA	2017	FIRST CLASS.
Research Degree (s)				
Other Diploma / Certificates etc.				

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.E or equivalent		
Ph.D.		
Post-Doctoral		



Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

B) Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

C) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date

iii) Teaching Experience



Courses Taught	Name of the University/ College / Institution	Duration
iv) U.G.	BHARATH COLLEGE	16 years.
v) P.G.		
vi) M.Phil		
vii) Ph.D.,		

Total Teaching Experience : 16 years.

a) Under-graduate (Pass) : _____

b) Under-graduate (Hons): _____

c) Post-graduate : _____

viii) Innovations/Contributions in Teaching

- a) Design of Curriculum
- b) Teaching methods ✓
- c) Laboratory experiments ✓
- d) Evaluation methods ✓
- e) Preparation of resource material
Including books, reading materials, ✓
Laboratory manuals etc.
- f) Remedial Teaching / Student Counseling (academic) ✓
- g) Any Other

ix) Extension Work/Community Service

- a) Please give a short account of your contribution to:
- i) Community work



such as values of National Integration, ✓
secularism, democracy, socialism, humanism, peace,
scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity

D. Participation in Corporate Life:

Please give a short account of your contribution to :

a) College/University/Institution

b) Co-curricular Activities

c) Enrichment of Campus Life
(Hostels, sports, games, cultural activities)

d) Students Welfare and Discipline



e) Membership/Participation in Bodies/Committees
on Education and National Development

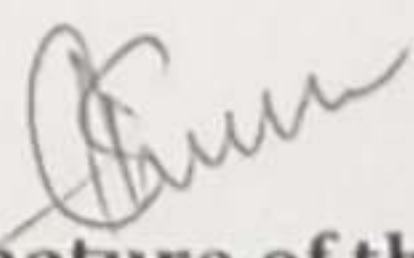
f) Professional Organization of Teachers.

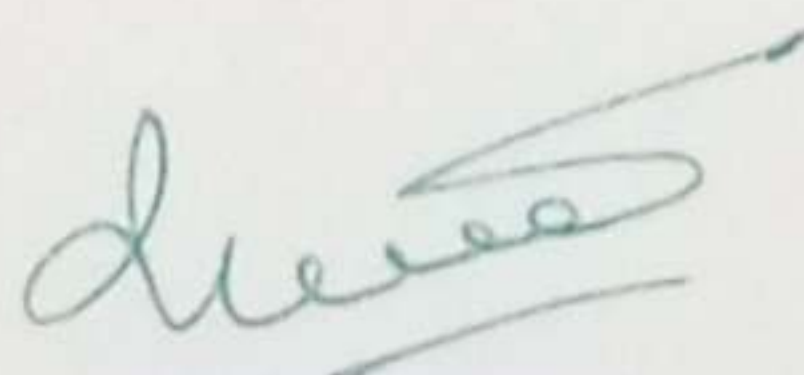
E. (a) **Membership of Professional Bodies, Societies etc.**

(b) Editorship of Journals

F. Any other information




(Signature of the Teacher)



PRINCIPAL

Bharath College of Science and Management
Bharath Avenue (Near New Bus Stand)
THANJAVUR-613 005..

5710

18-19

Teacher appraisal Reports

Format- 1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

i) General Information

- a) Name : P. JAYARAMAN
- b) Address (Residential) : 43, NORTH STREET Ph. No.: 8015305133
- c) Designation : ASST PROFESSOR,
- d) Department : HM&CS
- e) Date of Birth : 12/07/1989
- f) Area of Specialization : Food & Beverage Service

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School	STATEBOARD		2009	40%
Higher Secondary or Pre-degree	STATEBOARD	AGRI	2011	71.8%
Bachelor's Degree (s)	BDU	HM&CS	2014	79%
Master's Degree (s)	BDU	HM&CS	2016	81%
Research Degree (s)	BDU	HM&Tourism	2017	82%
Other Diploma / Certificates etc.	TTC (Agri)	Agri	2014	—

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.E or equivalent		
Ph.D.		
Post-Doctoral		



Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

B) Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

C) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date

iii) Teaching Experience



Courses Taught	Name of the University/ College / Institution	Duration
iv) U.G.	BCSM	5 years
v) P.G.	BCSM	
vi) M.Phil		
vii) Ph.D.,		

Total Teaching Experience : 5 YEARS

a) Under-graduate (Pass) : 2014

b) Under-graduate (Hons): 2015

c) Post-graduate : 2016

viii) Innovations/Contributions in Teaching

- a) Design of Curriculum
- b) Teaching methods ✓
- c) Laboratory experiments ✓
- d) Evaluation methods ✓
- e) Preparation of resource material
Including books, reading materials, ✓
Laboratory manuals etc.
- f) Remedial Teaching / Student Counseling (academic) ✓
- g) Any Other

ix) Extension Work/Community Service

- a) Please give a short account of your contribution to:
 - i) Community work



such as values of National Integration, ✓
secularism, democracy, socialism, humanism, peace,
scientific temper, flood or drought relief, small family norms etc.

- ii) National Literacy Mission

- b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity

D. Participation in Corporate Life:

Please give a short account of your contribution to :

- a) College/University/Institution

- b) Co-curricular Activities

- c) Enrichment of Campus Life
(Hostels, sports, games, cultural activities)

- d) Students Welfare and Discipline



e) Membership/Participation in Bodies/Committees
on Education and National Development

f) Professional Organization of Teachers.

E. (a) Membership of Professional Bodies, Societies etc.

(b) Editorship of Journals

F. Any other information



P. P. Jayaraman

(Signature of the Teacher)

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PRINCIPAL

Bharath College of Science and Management
Bharath Avenue (Near New Bus Stand)
THANJAVUR-613 005.

5x10
(19-20)

Teacher appraisal Reports

Format- 1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

i) **General Information**

- a) Name: S. Karipriya
- b) Address (Residential): C-169, 6th Cross Ph. No.: 883 88 29632
- c) Designation: Asst. Professor
- d) Department: HOTEL MANAGEMENT
- e) Date of Birth: 12.11.1983
- f) Area of Specialization: HOTEL MANAGEMENT

A) **Academic Qualifications**

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School	MATRIL	-	1999	MATRICATION
Higher Secondary or Pre-degree	MATRIL	-	2001	MATRICATION
Bachelor's Degree (s)	NADRAS UNIVERSITY	HOTEL MGT CATERING TEC	2002	FIRST CLASS
Master's Degree (s)	BHARATHI- DASAN UNIVERSITY	HOTEL MGT CATERING SCI	2019	UNIVERSITY RANK HOLDER
Research Degree (s)	-	-	-	-
Other Diploma / Certificates etc.	SMALL INDIA SERVICE INSTITUTE	AIR TICKETING TRAVEL MANAGEMENT	2004	FIRST CLASS

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii) **Research Experience & Training**

Research Stage	Title of work/Theses	University where the work was carried out
M.E or equivalent		
Ph.D.		
Post-Doctoral		



Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

B) Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

C) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date

iii) Teaching Experience



Courses Taught	Name of the University/ College / Institution	Duration
iv) U.G.	BHARATH COLLEGE	5 YEARS
v) P.G.		
vi) M.Phil		
vii) Ph.D.,		

Total Teaching Experience : 5 YEARS

a) Under-graduate (Pass) : 2004

b) Under-graduate (Hons): 2005

c) Post-graduate : 2019

viii) Innovations/Contributions in Teaching

- a) Design of Curriculum
- b) Teaching methods
- c) Laboratory experiments
- d) Evaluation methods
- e) Preparation of resource material
Including books, reading materials,
Laboratory manuals etc.

- f) Remedial Teaching / Student Counseling (academic)
- g) Any Other

ix) Extension Work/Community Service

- a) Please give a short account of your contribution to:
- i) Community work



✓ such as values of National Integration,
secularism, democracy, socialism, humanism, peace,
scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity

D. Participation in Corporate Life:

Please give a short account of your contribution to :

a) College/University/Institution

b) Co-curricular Activities ;

c) Enrichment of Campus Life
(Hostels, sports, games, cultural activities)

d) Students Welfare and Discipline



e) Membership/Participation in Bodies/Committees
on Education and National Development

f) Professional Organization of Teachers.

E. (a) Membership of Professional Bodies, Societies etc.

(b) Editorship of Journals

F. Any other information



S. Gupta

(Signature of the Teacher)

[Handwritten Signature]

PRINCIPAL

Bharath College of Science and Management
Bharath Avenue (Near New Bus Stand)
THANJAVUR-613 005.

57/10

20-21

Teacher appraisal Reports

Format- 1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

i) **General Information**

- a) Name: **G. BALACHANDRAN.**
- b) Address (Residential): **7977, Vardivazal Bazar Street, Mayambalchavady, Thayarwar-1** Ph. No.:
- c) Designation: **Asst Professor (Chef)**
- d) Department: **Hotel Management**
- e) Date of Birth: **30.08.1954**
- f) Area of Specialization: **Food Production**

A) **Academic Qualifications**

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School	S.S.L.C		1971	1
Higher Secondary or Pre-degree	P.U.C		1972	
Bachelor's Degree (s)				
Master's Degree (s)				
Research Degree (s)				
Other Diploma / Certificates etc.	Diploma in Catering D.H.M.CI	Catering Management	1975	

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii) **Research Experience & Training**

Research Stage	Title of work/Theses	University where the work was carried out
M.E or equivalent		
Ph.D.		
Post-Doctoral		



Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

B) Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

C) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date

iii) Teaching Experience



Courses Taught	Name of the University/ College / Institution	Duration
iv) U.G.	Bhareth College	20 years.
v) P.G.		
vi) M.Phil		
vii) Ph.D.,		

Total Teaching Experience : 20 years

a) Under-graduate (Pass) : _____

b) Under-graduate (Hons): _____

c) Post-graduate : _____

viii) Innovations/Contributions in Teaching

- a) Design of Curriculum
- b) Teaching methods ✓
- c) Laboratory experiments ✓
- d) Evaluation methods ✓
- e) Preparation of resource material
Including books, reading materials, ✓
Laboratory manuals etc.
- f) Remedial Teaching / Student Counseling (academic) ✓
- g) Any Other

ix) Extension Work/Community Service

- a) Please give a short account of your contribution to:
- i) Community work



such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

- ii) National Literacy Mission
- b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity

D. Participation in Corporate Life:

Please give a short account of your contribution to :

- a) College/University/Institution
- b) Co-curricular Activities
- c) Enrichment of Campus Life
(Hostels, sports, games, cultural activities)
- d) Students Welfare and Discipline



e) Membership/Participation in Bodies/Committees
on Education and National Development

f) Professional Organization of Teachers.

E. (a) Membership of Professional Bodies, Societies etc.

(b) Editorship of Journals

F. Any other information



G. Balachandran
G. BALACHANDRAN.
(Signature of the Teacher)

[Handwritten Signature]

PRINCIPAL
Bharath College of Science and Management
Bharath Avenue (Near New Bus Stand)
THANJAVUR-613 005.

57/10

21-22

Teacher appraisal Reports

Format- 1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

i) General Information

- a) Name : S. JOHN ABRAHAM.
 b) Address (Residential) : Plot no.1, west str. Ph. No.: 9500820539
 c) Designation : HOD ^{Madakkattuki, Thanjavur-05}
 d) Department : Hotel management
 e) Date of Birth : 12.01.1987
 f) Area of Specialization : Hotel management & Tourism

A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School	State Board	-	2002	76%
Higher Secondary or Pre-degree	State Board	Maths Biology	2004	67%
Bachelor's Degree (s)	Bharathidasan University	Hotel management	2011	94%
Master's Degree (s)	Mk University	Tourism	2014	63%
Research Degree (s)	Tamil University	Tourism	Pursuing	Pursuing
Other Diploma / Certificates etc.	Tamil University	PRIDA	2018	74%

* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.E or equivalent		
Ph.D.		
Post-Doctoral		



Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

B) Research Projects carried out

Title of the Project	Name of the funding Agency	Duration	Remarks

C) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/ Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date

iii) Teaching Experience



Courses Taught	Name of the University/ College / Institution	Duration
iv) U.G.	Bharati College	7 years
v) P.G.		
vi) M.Phil		
vii) Ph.D.,		

Total Teaching Experience : 7 years

a) Under-graduate (Pass) : 2011

b) Under-graduate (Hons): 2018

c) Post-graduate : 2014

viii) Innovations/Contributions in Teaching

- a) Design of Curriculum
- b) Teaching methods ✓
- c) Laboratory experiments ✓
- d) Evaluation methods ✓
- e) Preparation of resource material
Including books, reading materials, ✓
Laboratory manuals etc.
- f) Remedial Teaching / Student Counseling (academic) ✓
- g) Any Other

ix) Extension Work/Community Service

- a) Please give a short account of your contribution to:
- i) Community work



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such as values of National Integration, ✓
secularism, democracy, socialism, humanism, peace,
scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity

D. Participation in Corporate Life:

Please give a short account of your contribution to :

a) College/University/Institution

b) Co-curricular Activities

c) Enrichment of Campus Life

(Hostels, sports, games, cultural activities)

d) Students Welfare and Discipline



e) Membership/Participation in Bodies/Committees
on Education and National Development

f) Professional Organization of Teachers.

E. (a) Membership of Professional Bodies, Societies etc.

(b) Editorship of Journals

F. Any other information



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PRINCIPAL

Bharath College of Science and Management
Bharath Avenue (Near New Bus Stand)
THANJAVUR-613 006.

(Signature of the Teacher)

S. John Abraham
S. JOHN ABRAHAM